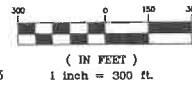


4/20/23

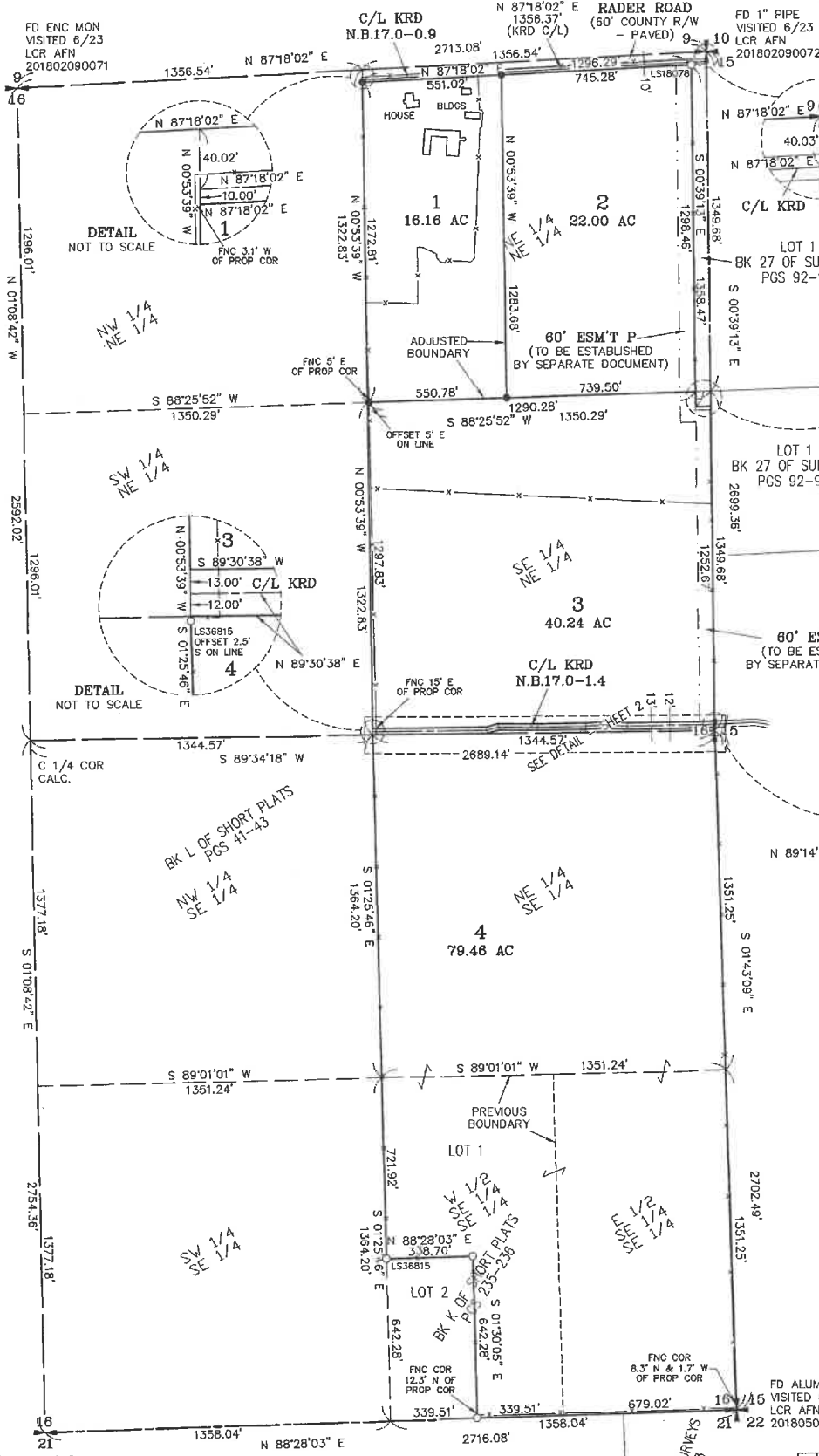
# PART OF THE EAST HALF OF SECTION 16, TOWNSHIP 18 NORTH, RANGE 19 EAST, W.M.

GRAPHIC SCALE



### LEGEND

- SET 5/8" REBAR W/ CAP  
- "CRUSE 36815"
- FOUND PIN & CAP AS NOTED
- - - FENCE



DETAIL NOT TO SCALE

DETAIL NOT TO SCALE

DETAILS NOT TO SCALE

### AUDITOR'S CERTIFICATE 202308020025

Filed for record this 2ND day of AUGUST, 2023, at 1:37 P.M., in Book 45 of Surveys at page(s) 203 at the request of Cruse & Associates.

BRYAN ELLIOTT BY: *[Signature]*  
KITITITAS COUNTY AUDITOR

### SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of RANDY PATTERSON in MAY of 2023.

*[Signature]*  
CHRISTOPHER C. CRUSE  
Professional Land Surveyor  
License No. 36815



DATE 8/2/2023

**CRUSE & ASSOCIATES**  
PROFESSIONAL LAND SURVEYORS  
217 East Fourth Street P.O. Box 959  
Ellensburg, WA 98926 (509) 962-8242

**PATTERSON PROPERTY**

X	X	X
X	X	X
X	X	X

# PART OF THE EAST HALF OF SECTION 16, TOWNSHIP 18 NORTH, RANGE 19 EAST, W.M.

**NOTES:**

1. THIS SURVEY WAS PERFORMED USING A TOPCON GTS SERIES TOTAL STATION AND/OR SURVEY GRADE GPS. ACCURACY COMPLIES WITH THE REQUIREMENTS SPECIFIED IN WAC 332-130-080 AND 090.
2. THIS SURVEY MAY NOT SHOW ALL EASEMENTS OR IMPROVEMENTS WHICH MAY PERTAIN TO THIS PROPERTY.
3. ACCORDING TO KITTITAS RECLAMATION DISTRICT (KRD) RECORDS, PARCEL 1 HAS 10 IRRIGABLE ACRES; PARCEL 2 HAS 24 IRRIGABLE ACRES; PARCEL 3 HAS 33 IRRIGABLE ACRES; PARCEL 4 HAS 52 IRRIGABLE ACRES. KRD WATER MAY ONLY BE APPLIED TO IRRIGABLE ACREAGE.
4. FULL PAYMENT OF ANNUAL KRD ASSESSMENT IS REQUIRED REGARDLESS OF THE USE OR NON-USE OF WATER BY THE OWNER.
5. THE LANDOWNERS MUST PROVIDE FOR THE APPOINTMENT OF ONE WATER MASTER FOR EACH TURNOUT, WHO SHALL BE RESPONSIBLE FOR ORDERING WATER FOR THE ENTIRE PROPERTY. THE MASTER WILL BE RESPONSIBLE FOR KEEPING WATER USE RECORDS FOR EACH LOT. KRD WILL ONLY BE RESPONSIBLE FOR KEEPING RECORDS ON THE TOTAL WATER ORDERED AT THE KRD TURNOUT.
6. KRD OPERATIONS AND MAINTENANCE ROADS ARE FOR DISTRICT USE ONLY. RESIDENTIAL AND RECREATIONAL USE IS PROHIBITED.
7. KRD IS ONLY RESPONSIBLE FOR DELIVERY OF WATER TO THE HIGHEST FEASIBLE POINT IN EACH 160 ACRE UNIT OR DESIGNATED TURNOUT. THE KRD IS NOT RESPONSIBLE FOR WATER DELIVERY LOSS (SEEPAGE, EVAPORATION, ETC.) BELOW THE DESIGNATED TURNOUT.
8. FOR SECTION SUBDIVISION, CORNER DOCUMENTATION, BASIS OF BEARINGS AND ADDITIONAL INFORMATION, SEE BOOK K OF SHORT PLATS, PAGES 235-236 AND THE SURVEYS REFERENCED HEREON.
9. THE PURPOSE OF THIS SURVEY IS TO DELINEATE NEW PROPERTY BOUNDARIES AND PROVIDE DESCRIPTIONS FOR KITTITAS COUNTY BOUNDARY LINE ADJUSTMENT APPLICATION BL-23-00005.

**LEGAL DESCRIPTIONS**

**ORIGINAL PARCEL DESCRIPTIONS**

**TRACT A**

THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 18 NORTH, RANGE 19 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON;

**EXCEPT:**

1. TRACT OF LAND CONVEYED TO KITTITAS RECLAMATION DISTRICT BY DEED DATED DECEMBER 19, 1929, RECORDED IN BOOK 48 OF DEEDS, PAGE 189.
2. RIGHT OF WAY FOR CARPENTER COUNTY ROAD.
3. THE EAST 60 FEET OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER.
4. THE EAST 60 FEET OF THE NORTH 60 FEET OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 16.

**TRACT B**

THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 18 NORTH, RANGE 19 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON;

EXCEPT LOTS 1 AND 2, OF PATTERSON SHORT PLAT, KITTITAS COUNTY SHORT PLAT NO. SP-11-0007, AS RECORDED JANUARY 13, 2012, IN BOOK K OF SHORT PLATS, PAGES 235 AND 236, UNDER AUDITOR'S FILE NO. 201201130002, RECORDS OF KITTITAS COUNTY, STATE OF WASHINGTON; BEING A PORTION OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 18 NORTH, RANGE 19 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

**TRACT C**

LOT 1, OF PATTERSON SHORT PLAT, KITTITAS COUNTY SHORT PLAT NO. SP-11-00007, AS RECORDED JANUARY 13, 2012, IN BOOK K OF SHORT PLATS, PAGES 235 AND 236, UNDER AUDITOR'S FILE NO. 201201130002, RECORDS OF KITTITAS COUNTY, STATE OF WASHINGTON; BEING A PORTION OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 18 NORTH, RANGE 19 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

**REVISED PARCEL DESCRIPTIONS**

**PARCEL 1**

PARCEL 1 OF THAT CERTAIN SURVEY RECORDED AUGUST 2, 2023, IN BOOK 45 OF SURVEYS AT PAGES ~~207-207~~, UNDER AUDITOR'S FILE NO. 20230802~~0025~~, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A PORTION OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 18 NORTH, RANGE 19 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

**PARCEL 2**

PARCEL 2 OF THAT CERTAIN SURVEY RECORDED AUGUST 2, 2023, IN BOOK 45 OF SURVEYS AT PAGES ~~207-207~~, UNDER AUDITOR'S FILE NO. 20230802~~0025~~, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A PORTION OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 18 NORTH, RANGE 19 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

**PARCEL 3**

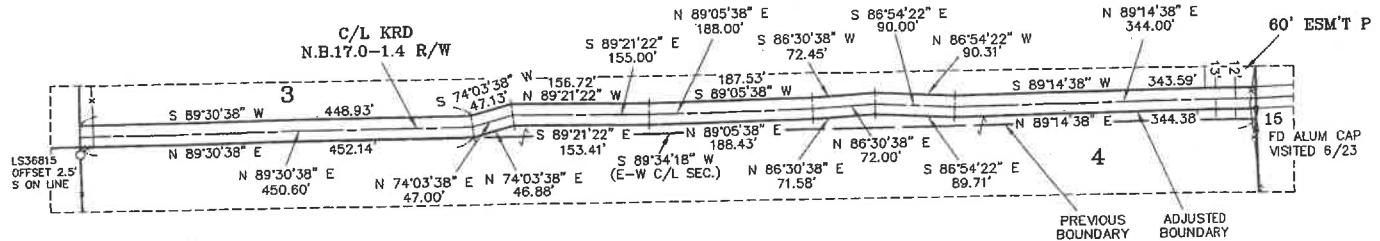
PARCEL 3 OF THAT CERTAIN SURVEY RECORDED AUGUST 2, 2023, IN BOOK 45 OF SURVEYS AT PAGES ~~207-207~~, UNDER AUDITOR'S FILE NO. 20230802~~0025~~, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A PORTION OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 18 NORTH, RANGE 19 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

**PARCEL 4**

PARCEL 4 OF THAT CERTAIN SURVEY RECORDED AUGUST 2, 2023, IN BOOK 45 OF SURVEYS AT PAGES ~~207-207~~, UNDER AUDITOR'S FILE NO. 20230802~~0025~~, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A PORTION OF THE NORTHEAST AND SOUTHEAST QUARTERS OF SECTION 16, TOWNSHIP 18 NORTH, RANGE 19 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

**EASEMENT P**

EASEMENT P AS DELINEATED ON THAT CERTAIN SURVEY RECORDED AUGUST 2, 2023, IN BOOK 45 OF SURVEYS AT PAGES ~~207-207~~, UNDER AUDITOR'S FILE NO. 20230802~~0025~~, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING ACROSS A PORTION OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 18 NORTH, RANGE 19 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON; AFFECTING PARCELS 2 AND 3 OF SAID SURVEY.



**DETAIL  
NOT TO SCALE**



AUDITOR'S CERTIFICATE 202308020025  
 Filed for record this 2ND day of AUGUST,  
 2023, at 1:32 P.M., in Book 45 of Surveys at  
 page(s) ~~207~~ at the request of Cruse & Associates.  
 BRYAN ELLIOTT BY: *[Signature]*  
 KITTITAS COUNTY AUDITOR

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